

Details OF SCHOOL AFFILIATED TO

Central Board of Secondary Education

Details Of The School Filled up AFFILIATION/OASIS _____

Name of Institution **Affiliation Number** State District **Postal Address Pin Code** Phone No. with STD Code

KENDRIYA VIDYALAYA 2100098 UTTAR PRADESH LUCKNOW CRPF, BIJNAUR, LUCKNOW, UTTAR PRADESH 226002 0522 Office 2817777 .

Residence 566688

FAX No Email Website **Year of Foundation Date of First Opening of School** Name of Principal/ Head of Institution Sex **Principal's Educational/Professional Qualifications:** No of Experience (in Years):

2384713 kvcrpflucknow@rediffmail.com www.kvcrpflucknow.org 1984 4/1/2005 12:00:00 AM MANOJ VERMA 1

Msc. MEd

Administrative: 05 Teaching: 18

Status of The School Type of affiliation **Affiliation Period**

Senior Secondary Provisional

From 1/4/2017 To 31/ 3/ 2019 **KENDRIYA VIDYALAYA SANGATHAN**

Name of Trust/ Society/ Managing Committee

Location of School

| Nearest Railway Distance in KM Station Distance in KM Nearest Police Distance in KM Station Distance in KM Nearest Distance in KM Nationalised Bank Distance in KM | LOCATION OF SCHOOL | | |
|--|------------------------------|----------------|---|
| Station Distance in KM Nearest Distance in KM | · - | Distance in KM | - |
| - Distance in KM | - | Distance in KM | - |
| Nationalisea Balik | Nearest Nationalised Bank | Distance in KM | - |

Nature of the School

NATURE OF THE SCHOOL Category of School Medium of Instruction Types of School

Co-educational English **KVS**

• Enrolment of the Students

ENROLLMENT OF THE STUDENTS

Class **No. of Section**

• InfraStructure Details

Labs and Rooms Details (Filled up OASIS)

No. of Student

| | Total Rooms | | Total Libraries | Small Room | Medium Room | Large Room | School Area (in Sq m.) | Play Area (in Sq m.) | |
|-------------------|---|---|---|-----------------------------------|----------------|---------------|---------------------------------|-----------------------------|--|
| | 30 | 4 | 1 | 6 | 19 | 5 | 22257 | 2000 | |
| | Labs a | nd Roor | ns Details | (Filled up | Affiliation |) | | | |
| | Room Number Size | | | | | | | | |
| | | | | | | Length (in Ft | .) E | B readth (in Ft.) | |
| • Particula | ars of Te | <u>aching S</u> | Staff | | | | | | |
| | PARTI | CULARS | OF TEACH | ING STAF | F | | | | |
| | Staff | | | Num | ber | Trained | Ur | Untrained | |
| • <u>Physical</u> | Infrastr | <u>ucture a</u> | <u>nd Sanitary</u> | Conditions | | | | | |
| | Physic | al Size | | | | | | | |
| | - | f Campi | us | | | | | | |
| | | | | sq. Mtrs.) | - | | | | |
| | | | | in Acres.) | | | | | |
| | В | uilt up / | Area in (in | sq. Mtrs.) | - | | | | |
| | Wheth | ner the | School at o | | - | | | | |
| | | _ | | two site | | | | | |
| | | | ground (in | sq. Mtrs.) | - | | | | |
| | | | NDITIONS | | | | | | |
| | | | nd Urinals /Lavatories | _ | - | | | | |
| | | itely for | | 3 | - | | | | |
| | | Urinals, itely for | /Lavatories · Girls | 5 | - | | | | |
| | Potable | e Water | | | - | | | | |
| | sanitar water a school the cor | ry condi and fire has bee npeten | e about hea itions, drink safety of t en obtained t authoritie tach copy o | king he d from es of the | - | | | | |
| • Facilities | 5 | | | | | | | | |
| | LIBRAI | RY FACI | LITIES | | | | | | |
| | Total N | lo of Bo | oks | - | | | | | |
| | Period | icals | | - | | | | | |
| | Dailies | 1 | | - | | | | | |
| | Refere | nce Boo | oks | - | | | | | |
| | Magazi | ine | | - | | | | | |
| | SPORT | S & GA | MES | | | | | | |
| | | | Swimmin | - | | | | | |
| | | | Indoor (| | | | | | |
| | | | Dance F | | | | | | |
| | | | - | asium - | | | | | |
| | | | | Rooms - Iostel - | | | | | |
| | Heal | th and ' | r Medical Cho | | | | | | |
| | nedl | ana nu i | | cck uh - | | | | | |
| | | | | | | | | | |